

Holy Spirit (Quotations from Qumran Scrolls)

*“During the period of destruction of the land, the Boundary Movers appeared and led Israel astray. The land was desolated because they spoke rebellion against the commandments of God through Moses, and those He **anointed with the Spirit.**”*

*“He created mankind to rule this world. Mankind has two spiritual natures in which he can walk until the time of his Visitation. These are the **Spirit of Truth** and the Spirit of Deceit.[lxxix] From the source of light come the generations[lxxx] of truth and from the source of darkness come the generations of deceit.”*

Johnson, Ken . The New Covenant of Damascus (p. 59). Kindle Edition.

*“God’s truth will change the way of man by purifying his nature. He will remove the spirit of unrighteousness from the innermost part of his flesh by cleansing him with **a spirit of holiness** which cleanses him from his wicked works. God will sprinkle the **Spirit of Truth** over him like holy water, cleansing him from the abhorrent deceit of the defilement of the unclean spirit. Then he will be able to teach the upright the knowledge of the Most High and make sure they understand the wisdom of the Sons of Heaven, perfecting their behavior. God chose them to be in His everlasting covenant, this is the Glory of Adam. No longer will unrighteousness or dishonorable deceit exist. Up till now, the spirit of truth and the spirit of unrighteousness war against each other in the hearts of men. Each must choose to walk in wisdom or folly. A man who accepts the truth will walk in righteousness and abhor unrighteousness. The lot of the unrighteous will walk in wickedness and abhor the truth. God sorts men into one of these two divisions until the appointed end and the New Creation. He knows the result of their works throughout all the Ages. He has allowed the sons of Adam to know good and evil and to choose for themselves their lot in life until the time of the Visitation.”*

Johnson, Ken . The New Covenant of Damascus (p. 62). Kindle Edition.

*“Only by the **Spirit’s true counsel** of God can a man’s path, together with his iniquities, be atoned for so that he can see the Light of Life. By **following the Holy Spirit** of the Community, in truth, he is cleansed of all his iniquities. Once his spirit becomes upright and humble, his sin is atoned. When his soul accepts all the laws of God, his flesh will be cleansed by the sprinkling of cleansing waters because he is made holy by the waters of repentance. Then he will be able to perfect his walk in the ordinances of God, as He had decreed, concerning the appointed times of his assemblies and not turn aside to the right or to the left, nor twist even one of His ways. This is the true atonement that is pleasing to God by which he enters the covenant of the everlasting Community.”*

Johnson, Ken . The New Covenant of Damascus (pp. 58-59). Kindle Edition.

*“But in each of these periods, He raised up Called Ones to be a remnant for the land and to populate the earth. The remnant knows the truth because they follow the seers **who know Messiah through the Holy Spirit.**[xiii] He calls them by name. But whoever rejects Him goes astray.”*

Johnson, Ken . The New Covenant of Damascus (p. 24). Kindle Edition.

*“The Wall Builders blasphemy **grieved the Holy Spirit** when they spoke against the statutes of God’s covenant”*

Johnson, Ken . The New Covenant of Damascus (p. 29). Kindle Edition.

*“The true study of the Law, which He decreed through the hand of Moses, must be in keeping with everything revealed from Age to Age through what the prophets have **revealed by the Holy Spirit.**”*

Johnson, Ken . The New Covenant of Damascus (p. 71). Kindle Edition.

*“The Vision of Hagi[cxxii] and the Book of Memorial He gave as an inheritance to the spiritual people [the believers] of mankind because they are holy. He did not give Hagi to the spirit of flesh earlier, because they were not able to discern between good and evil with the **judgement of the Spirit.**”*

Johnson, Ken . The New Covenant of Damascus (p. 86). Kindle Edition.

*“Open your lips as an ever-flowing fountain, praise Him, and bless the holy. He separated you from all the spirit of flesh. So, separate yourself from everyone He hates and keep away from all **abominations of the Spirit.** He made everyone and gave each man his inheritance. He is your portion and your inheritance among the sons of Adam. In His inheritance, He gave you authority. Honor Him in this way: Sanctify yourself to Him. He set you apart to sanctify the saints.”*

Johnson, Ken . The New Covenant of Damascus (pp. 86-87). Kindle Edition.

*“He is the “salvation [Yeshua] of Israel” that will come at the “appearing of the God of Righteousness.” (Testament of Judah 22) “After these things will a star arise to you from Jacob in peace, and a man will rise from my seed, like the Sun of Righteousness, walking with the sons of men in meekness and righteousness, and no sin will be found in Him. The heavens will be opened above Him, to shed forth the **blessing of the Spirit from the Holy Father.** He will shed forth a spirit of grace on you. You will be to Him sons in truth, and you will walk in His commandments, the first and the last. This is the Branch of God Most High, and this is the well-spring unto life for all flesh. Then the scepter of my kingdom will shine forth, and from your root a stem will arise. In it will arise a rod of righteousness to the Gentiles, to judge and to save all that call upon the Lord.” (Testament of Judah 24)*

Johnson, Ken . The New Covenant of Damascus (p. 95). Kindle Edition.

*“He didn’t come to call men who looked righteous, but whomever **the Spirit had prepared.**”*

Johnson, Ken . The New Covenant of Damascus (p. 111). Kindle Edition.

*“Its interpretation is that the mountains are prophets’ predictions about the Messenger, and the Messenger is the **one anointed of the Spirit** about whom Daniel said, “Until Messiah, the Prince, (there will be) seven weeks [Dan. 9: 25].” He is the Messenger of good who proclaims salvation. He is the one about whom it is written, when it says, “to comfort those who mourn... [Isa. 61: 2-3],” and to “instruct them in all the periods of the Ages in truth.”*

Johnson, Ken . The New Covenant of Damascus (p. 116). Kindle Edition.

Fruit of the Spirit

“The Way of Light in this world is to enlighten the minds of all men by making straight the path of true righteousness and teaching their heart to reverence all the commands of God! Men should have a spirit of:[lxxxi]

- Meekness
- Patience
- Gentleness
- Eternal Goodness
- Intelligence
- Understanding
- Potent Wisdom (trusting in God for everything and depending on His great mercy)
- Knowledge (in all plans)
- Enthusiasm (for righteousness)
- Holy Purpose (with all seriousness)
- Kindness (for all the Sons of Truth)
- Magnificent Purity (hating all unclean idolatry)
- Temperance (wise behavior in everything)
- Self-Control (concealing the truth of the mysteries of knowledge).

*These are **the foundation [fruit] of the Spirit** for the Sons of Truth in this world. The reward for those who walk in these will be healing and peace with long life. They are spiritual sons with all the eternal blessings. They will receive joy with eternal life, and a crown of glory clothed in light.”*

Johnson, Ken . The New Covenant of Damascus (pp. 61-62). Kindle Edition.

Works of the Flesh

“Those who walk in the Spirit of Deceit manifest

- Greed,
- Slothfulness (to do righteousness)
- Wickedness
- Falsehood [including deceit]
- Pride
- Lying
- Defrauding
- Cruelty
- Insincerity
- Impatience
- Foolishness
- Impudent Enthusiasm (for appalling acts performed in a lustful passion)
- Filthy Paths (in the service of impurity)
- Blasphemous tongue
- Blindness of eyes
- Dullness of hearing
- Stiffness of neck
- Hardness of heart

Those who walk in the spirit of deceit are always walking in all the ways of darkness with the evil inclination. At the Visitation all who walk in these things will suffer great affliction by the angels of destruction, eternally damned by the flames of God’s revenge. Their terror and shame will be permanent, their humiliation without end, and they shall receive destruction by the fire of the dark regions. Throughout all the ages of their generations,

they shall bitterly weep and suffer the evil of the dark abyss until their destruction and no remnant or survivor will be left of them.”

Johnson, Ken . The New Covenant of Damascus (pp. 61-62). Kindle Edition.

“Giving great knowledge is like partaking from every pleasing fruit that is produced and every good tree that is in a delightful garden. He set you in charge of it to till it and guard it. Do not allow thorns to sprout forth or it will not yield its full strength to you.”

Johnson, Ken . The New Covenant of Damascus (p. 88). Kindle Edition.